

**2024 Legislative Committee Bill Summary**  
**As Of 12-29-2023**

Bill	Chapter	Introduced By	Bill Title, Description, Research	Position of Bill in Legislature					Summary
				Date	Committee	R/D	Action	Vote	
<a href="#">HB2083</a>	33-1242	Hendrix	homeowners' associations; assessments	Restrict annual assesments to a maximum of 20% of previous year.					
	33-1803								
<a href="#">HB2084</a>	33-1248	Hendrix	homeowners' associations; annual meeting	Additional rules / restrictions for voting of Directors to the Condo board.					
	33-1250								
	33-1804								
	33-1812								
<a href="#">HB2085</a>	33-1258	Hendrix	homeowners' associations; records requests	More formal definition of record requests that can be restricted or limited.					
	33-1805								
<a href="#">HB2096</a>	11-269.29	Parker B	tiny homes; construction; requirements; exemptions	Will review to determine if any of the changes would affect our lot owners.					
	11-811								

**Reviewed through House Bill HB 2097                      73 new bills introduced last week**

<a href="#">SB1016</a>	33-1808	Kavanagh	homeowners' associations; flagpoles	Association may limit a member to 2 flagpoles					
<a href="#">SB1022</a>	33-1261	Kavanagh	associations; appeal to heaven flags	No restrictions can be made for a "An Appeal to Heaven" flag. This was a flag used during the American Revolution displaying a					
	33-1018								

**Reviewed through Senate Bill 1025                      24 New bills introduced last week**

	Proper for consideration amended with recommendation for floor amendment	PFCA W/FI
	Do pass amended	
	Committee of the Whole	COW
	House Regulatory Affairs	RA
	Proper for consideration	PFC
	Discussed and Held	DISC/Held

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2024 Fifty-sixth Legislature - Second Regular Session      **Starting January 08, 2024**      **Planned Adjournment: April 26, 2024**  
**Legislative District 10**      **Actual Adjournment: TBD**  
**House**



**Barbara Parker (R)**

Telephone:	602-926-3681	Health & Human Services (Vice-Chairman)
Room:	308	Appropriations (Member)
Email:	<a href="#">Parker Email</a>	Natural Resources, Energy & Water (Member)



**Justin Heap (R)**

		Ways & Means (Vice-Chairman)
Telephone:	602-926-4181	Commerce (Member)
Room:	309	Municipal Oversight & Elections (Member)
Email:	<a href="#">Heap Email</a>	



**Senate**

**David C. Farnsworth (R)**

		Transportation & Technology (Chairman)
Telephone:	602-926-3387	Military Affairs, Public Safety and Border Security (Vice-Chairman)
Room:	303	Appropriations (Member)
Email:	<a href="#">Farnsworth Email</a>	Government (Member)



**Governor**

**Katie Hobbs (D)**

Telephone:	
Email:	

	Republicans	Democrats	Total
Senate	16	14	30
House of Representatives	31	29	60



**Mesa City Council - District 2**

**Julie Spilsbury**

Telephone:	480-644-3772
Room:	
Email:	District2@mesaaz.gov